right and wrong, can only be
In fact, there is no martyrdom without struggle in the cause of Allah
The
and the living

**THE CONCEPT OF MARTYRDOM IN ISLAM**

...have been
[21] 4:69
[19] 2:142
[17] 6:164
[12] 2:185
[6] Tabatabai,
[5] For this see N. Salihi,
[4] BIC

...Muhammad was thus the
He was the
...office of messengership, and this is how he leads. We can therefore

The keyword in Shi'ism is thus Imamate, which means leading and

staying loyal to all authentic Islamic doctrines, lays great emphasis on

...incarnation of God's guidance, will, and command, to become the living

...model of what he taught, and a paradigm for humanity. A model attracts

...that they live a life of continuous struggle in the cause of Allah and of

...setting the model, providing the example, and producing the paradigm.

c...in the whole aim is the establishment of the truth.

In this process, the keyword is 'truth' (**tawhid**), the paradigm (**uswa**), the perfect embodiment of the message he spreads. He should be a

...is the one who sees and witnesses, and the person who sees and witnesses,

...literally means to 'see', to 'witness', and to 'testify', to 'become a model and

...which means to 'see', to 'witness', to 'testify', to 'become a model and

The word **shahid**, derived from the Arabic verbal root **shahada**, is used in the Qur'an for those who were martyred. The term **shahid** was used in the Qur'an and **shahada** developed their terminological meanings later on, though the term...nor martyrdom

...necessarily involves the continuous Holy Struggle, and death in the

...cause of the struggle.

...the whole struggle he undertook, plays a very crucial role in the

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